

**BOARD OF SCHOOL DIRECTORS  
MEETING AGENDA  
SEPTEMBER 10, 2015**

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**RECOGNITION                    BUS DRIVER OF THE YEAR – Charlie Williams**

**PRESENTATION                COMPREHENSIVE PLAN – Dr. Elliott Lewis**

**REPORTS                        SUPERINTENDENT**

**STUDENT REPRESENTATIVES**

**BUCKS COUNTY TECHNICAL HIGH SCHOOL**

**BUCKS COUNTY SCHOOLS INTERMEDIATE UNIT**

**BOARD FACILITIES COMMITTEE**

**CHILD SAFETY AWARENESS COMMITTEE**

**BOARD EDUCATION COMMITTEE**

**WELLNESS COMMITTEE**

**OTHER COMMITTEES**

**PUBLIC COMMENT**

An opportunity is offered at this time for members of the public to make comment on agenda and non-agenda items. Up to one hour has been set aside for public participation. This hour may be extended with concurrence of the School Board. Speakers will sign in on resident and non-resident sheets before or during the meeting. Residents will be called upon to speak first. Members of the public will be allowed up to five minutes each to address the School Board. The five minutes shall include any time spent receiving answers to questions. Members of the public may not cede their five minutes of participation time to other persons. The Board president will call speakers to the microphone in sign-in sheet order.

*Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.*

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**MINUTES**

**Regular Meeting – August 27, 2015 ..... 1-1, 33**

**BILLS PENDING ..... 3-1, 15**

**OLD BUSINESS ..... 4-1**

**A. Blank ..... 4-1**

**NEW BUSINESS ..... 5-1, 6**

**A. Resolution – Bus Driver of the Year ..... 5-1**

**B.-C. Transportation Agreements ..... 5-2**

**D. Settlement Agreement ..... 5-3**

**E. Agreement to Provide School Placement Services ..... 5-3**

**F. Chess Tournaments ..... 5-4**

**G. Forensics Team Tournaments ..... 5-4, 5**

**H. Facility Usage Waiver Request..... 5-6**

**I. Bus Schedule and Stops..... 5-6**

**J. Bond Issue Resolution..... 5-7**

**K. Overnight Educational and Other Leaves ..... 5-7, 9**

**PERSONNEL – PROFESSIONAL..... 6-1, 5**

**A. Resignations ..... 6-1**

**B. Election of Teachers – 2015-2016..... 6-1**

**C. Child Rearing Leaves of Absence ..... 6-2**

**D. Child Rearing Leaves of Absence - Extended..... 6-2**

**E. Medical Leaves of Absence ..... 6-3**

**F. General and Athletic Supplementals – 2015-2016 School Year ..... 6-3, 4**

**G. Professional Contracts Tenure – For Information Only ..... 6-5**

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**PERSONNEL – CLASSIFIED..... 7-1, 3**

- A. Resignations/Terminations ..... 7-1**
- B. Leave of Absence - Extended..... 7-1**
- C. Reinstatement From Leave of Absence ..... 7-1**
- D. Change of Contract ..... 7-2**
- E. Substitute Staff..... 7-2**
- F. Termination of Employment ..... 7-2**
- G. Temporary Appointments – For Information Only..... 7-3**

**OTHER BUSINESS ..... 8-1, 2**

- A. Upcoming Meetings ..... 8-1**
- B. Board Committees and Representation..... 8-2**

**PUBLIC COMMENT**

**BOARD DISCUSSION AND COMMENT**

**ADJOURNMENT**